

**THE HONORABLE BODY**  
**Council Chambers**  
**Municipal Building**  
**North Tonawanda, New York 14120**  
**Wednesday, September 25, 2002**  
**8:20 p.m.**

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**SPECIAL SESSION CALLED TO ORDER BY PRESIDENT SCHWANDT**

**ROLL CALL**

**Present:**                    **President Schwandt**  
                                      **Aldermen Soos, Rizzo, Chorny, Sommer**

**Absent:**                     **None**

**Also Present:**            **Mayor David J. Burgio**  
                                      **Assistant City Attorneys Robert Sondel and**  
                                      **Shawn P. Nickerson**

**MOVED by Alderman Sommer**  
**To convene a special session.**  
**CARRIED.**

**SECONDED by Alderman Soos**

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**#1**  
**Attorney**

**September 25, 2002**

**Honorable Mayor & Common Council**  
**216 Payne Avenue**  
**North Tonawanda, NY 14120**

**Re:     Fire Department Emergency Medical Technicians**

**Dear Honorable Body:**

**On August 15, 2000, the Common Council passed a resolution accepting two grants totaling \$40,000.00 to be applied for use in upgrading the Fire Department to Level 3 Critical Care Technicians. The Council also agreed to pay each member of the Department who successfully completed the course an additional \$0.60 per hour.**

**The department has now been accepted by the medical board to provide said services but the Common Council must now ask the Public Health Operating Authority for the authority to provide said services.**

**Please pass the following resolution:**

**“The Common Council of the City of North Tonawanda under the provisions of Public Health Law Section 3008(7a), establish the level of emergency care for the City at or equivalent to the Critical Care/Paramedic level. This EMS service will be an ALS First Response unit operated by the City of North Tonawanda Fire Department, with the primary operating authority being the City of North Tonawanda. This resolution shall take effect on October 1, 2002.”**

**Very truly yours,**  
**Robert Sondel**  
**Assistant City Attorney**



