

**TO: Honorable Mayor & Common Council  
President Andres  
Aldermen Zadzilka, Donovan, Rizzo, Needler**

**FROM: Scott P. Kiedrowski, City Clerk-Treasurer**

**RE: Agenda for regular session TUESDAY, APRIL 16, 2013, 6:30PM.**

**AUDIENCE PARTICIPATION – Agenda items only, not to exceed 90 minutes with each speaker limited to a five-minute maximum.**

**PROOF OF PUBLICATION PUBLISHED MARCH 8 & 12, 2013**

1) Bid – Memorial Pool Waterslide Repairs – City Clerk-Treasurer

**PROOF OF PUBLICATION PUBLISHED MARCH 21 & 28, 2013**

1) Legal Notice – Collection of 2013 Taxes – City Clerk-Treasurer

**PROOF OF PUBLICATION PUBLISHED MARCH 28, 2013**

1) Bid – Waste Hauling & Disposal for WWTP– City Clerk-Treasurer

**PROOF OF PUBLICATION PUBLISHED APRIL 5 & 9, 2013**

1) Bid – Make Up Air Units for WWTP– City Clerk-Treasurer

**PROOF OF PUBLICATION PUBLISHED APRIL 10, 2013**

1) Bid – Southwest Primary Digester Cleaning for WWTP– City Clerk-Treasurer

**COMMUNICATIONS FROM CITY OFFICIALS**

**II.1 Attorney - Re: Lease Agreement – Niagara River Cruises, Inc. – 2013.**

- II.2 Attorney - Re: Request from the North Tonawanda Athletic Association to place a portable sign at the corner of Erie and Strad Avenue to Advertise Registration.
- II.3 Attorney - Re: Webster Street Concert Series – Crazy Jakes.
- IV. Engineer - Re: Project 2011-06 Payne Park Memorial Pool Waterslide Painting - Award of Construction Contract.
- VII. Accountant - Re: Payment of the Abstract of Claims dated April 16, 2013.
- XIX. Building Inspector - Re: Award of Weed Cutting Contract to Deering Landscape Contractors.
- XXV. Monthly Reports
  - .1 City Clerk
  - .2 Senior Citizens
  - .3 Police
  - .4 Treasurer

## COMMUNICATIONS FROM OTHERS

- A.
  - Peter E. Smolinski - Re: Request to be Appointed Commissioner of Deeds.
  - Janet L. Smolinski
- B.
  - Gratwick Hose - Re: Removal from Fire Rolls:
    - Edward King**
- C.
  - Sweeney Hose #7 - Re: Statement of Volunteer Fireman:
    - Andrew Dotterweich**

**D.**  
**Erie Canal Fishing Derby -**      **Re:**    [Permission to hang Canal Fishing Derby Banner.](#)

**E.**  
**Lighthouse Baptist Church -**      **Re:**    [Permission to hold a 5K race on Saturday, September 14, 2013.](#)

**Respectfully submitted,**

**Scott P. Kiedrowski**  
**City Clerk–Treasurer**